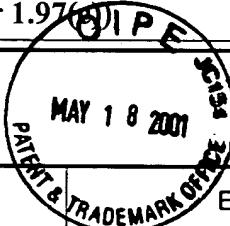


#4

<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> <b>(Under 37 CFR 1.97(b) or 1.97(c))</b>		Docket No. 04558/048001
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In Re Application Of: **Masahiko HIROSE et al.**



Serial No.  
09/782,339

Filing Date  
February 13, 2001

Examiner

Group Art Unit  
1723

Title: **WATER TREATMENT APPARATUS**

Address to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:
  1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97(e);

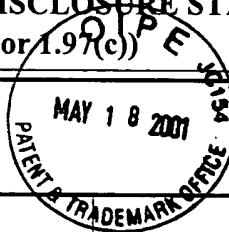
**OR**

the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
04558/048001

In Re Application Of: **Masahiko HIROSE et al.**



Serial No.  
09/782,339

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February 13, 2001

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Group Art Unit  
1723

Title: **WATER TREATMENT APPARATUS**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \_\_\_\_\_ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **500-591** as described below. A duplicate copy of this sheet is enclosed.

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Typed or Printed Name of Person Signing Certificate

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I certify that this document and fee is being deposited on **May 15, 2001** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Tawana L. Garcia

Typed or Printed Name of Person Mailing Correspondence

\*This certificate may only be used if paying by deposit account.

*Richard A Fagni regno 39,182 for*  
*Signature* Dated: May 15, 2001

Jonathan P. Osha, Reg. No. 33,986  
ROSENTHAL & OSHA L.L.P.  
700 Louisiana Street, Suite 4550  
Houston, Texas 77002

Telephone: 713/228-8600  
Facsimile: 713/228-8778

CC:

Response To Notice To File Missing Parts Of Application  
Filing Date Granted (PTO-1533) (Large Entity)

Docket No.  
04558/048001

In Re Application Of: **Masahiko HIROSE et al.**



Serial No.  
09/782,339

Filing Date  
February 13, 2001

Examiner

Group Art Unit  
1723

Invention: **WATER TREATMENT APPARATUS**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Box Missing Parts

The fee of **\$130.00** is to be paid as follows:

- A check in the amount of the fee is enclosed.
- The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. **500-591**  
A duplicate copy of this sheet is enclosed.
- If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **500-591**  
A duplicate copy of this sheet is enclosed.

Dated: **May 15, 2001**

*Signature*

**Richard A. Fagin, Reg. No. 39,182  
ROSENTHAL & OSHA L.L.P.  
700 Louisiana Street, Suite 4550  
Houston, Texas 77002**

**Telephone: 713/228-8600**

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*Signature of Person Mailing Correspondence*

**Tawana L. Garcia**

*Typed or Printed Name of Person Mailing Correspondence*

CC: